

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="border-bottom: 1px solid black; width: 100px; margin: 0;"></div> 09815718 | FILING DATE | | | | | |
|--|----------|------|------------------------|------|------------------------|------|---|-------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
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| TOTAL IND. | 3 | | | | | | | | | | | | |
| TOTAL DEP. | 12 | | | | | | | | | | | | |
| TOTAL CLAIMS | 15 | | | | | | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS | | | | | | | | | | | | | |